## **ACHHS Conference October 26-28, 2023**

## Individual Workshop or Conference Session Application

A. Organization Name: Association of Christians in Health & Human Services
B. Workshop Overview (please provide a summary or abstract of your workshop)
2. Workshop Instructor(s), along with degree(s) & license number(s):
3. Are you already certified to give CEUs?
S. Are you already certified to give clos:
4. Which Licensing agency(ies) & which state(s):
5. License Number(s):
6. Date preference? (Friday or Saturday; leave blank if no preference):
8. Describe Workshop Target Audience:
9. Workshop Content Level:
Beginner:
10. Workshop Description:

2-3 Measurable Learning Objectives (see <a href="https://www.aswb.org/wp-content/uploads/2018/09/ACE-">https://www.aswb.org/wp-content/uploads/2018/09/ACE-</a>
Handbook-Acceptable-learning-objectives-list.pdf):
D. Workshop Content & Credit:
Acceptable content areas for CE credit:
✓ Theories and concepts of human behavior and the social environment
✓ Social work practice, knowledge, and skills
✓ Social work research, program evaluation or practice evaluation
✓ Management, administration, or social policy
✓ Social work ethics including but not limited to: topics in boundaries relationship, conflicts of interest,
confidentiality & recordkeeping
1. Workshop length: ☐ 1hr (1.0 CE) ☐ 1hr 30min (1.5 CE)
2. Type of credits to be granted:
Clinical social work Cultural competency
Ethics General social work
3. Upon approval of this workshop, will it be offered to social workers licensed in the state of New Jersey?
② Yes ② No
G. Attachments & Required Documentation
The items listed below must be included as attachments to every individual workshop or conference session
application.
2. Bibliography
3. Instructor(s) resumes/curriculum vitae
8. Workshop materials (handouts, power points, articles, etc.) if available. If not available at the time of
application, they must be submitted during the ACE review, if requested, which may cause delays.

Email completed form, along with attachments 2, 3, & 8 to <a href="mailto:conference@achhs.org">conference@achhs.org</a>. Thank you for your interest in presenting at the ACHHS Convention!